

# The Falcon Flyer

Distributed to Falcon Ridge Families

The Falcon Ridge Public Charter School's mission is to develop students who are competent, confident, productive, and responsible young adults who possess the habits, skills, and attitudes to succeed in life and be offered the invitation of a post-secondary education and satisfying employment.

### Board Member contact information

Name	Phone	e-mail
Bob Purbeck	249-1238	grl4boy1@msn.com
Vaughn Goodman	431-3748	vgoodman@wecon.com
Earl Rice	371-7635	riceiniraq@hotmail.com
Jim Negomir	884-2001	jim.negomir@clearwire.net
Joe Hyde	695-7673	jekylorhyde@gmail.com

We currently have board member positions open for election this year and we are still taking applications. Application packets are available at the school office during school hours. Thanks!



The next Falcon Ridge Public Charter School Board meeting is scheduled for **Tues. April 12th.**

Meetings are always held at the school at 6:30 p.m. on the 2nd Tuesday of the month, unless otherwise announced. Come and be informed with the decisions of our school.



### Dates to Remember

Mar. 28th-Apr. 8th—Spring Break!



Enjoy! Enjoy! Enjoy!

Apr. 11th—PTO Meeting, 2:45pm

Apr. 12th—School Board meeting



### It Is Falcon Ridge Charter School Annual Lottery Time!



All prospective students, including siblings of existing students, will need to be registered for the lottery. Parents of current students\*\* please fill out the on-line 2011-2012 application. Idaho state lottery laws require existing students to be placed in the lottery drawing. As always, returning students will still have the highest priority in the lottery, which guarantees their place at our school until the space is given up. Deadline is April 22nd.

### LUNCH



Nutrikids is up and running and ready for you to use! If you'd like to use the web to pay for school lunches, there is a \$1.75 service fee per transaction. However, you may use the Nutrikids website for free to do things like: view your student's account history and set up email reminders when the account balance is low. All you need to do is get your student ID numbers (call the office for that), visit our website, click on nutrition, then Nutrikids online prepay. It will take you to their site and walk you through a very simple 5-step set up. Let us know if you have questions and we'll be glad to assist. If possible, when sending in lunch money with your child(ren), please send a check. Students normally turn their lunch money in to their teacher. However, if you must bring cash, please bring it to the school office. Thanks!

**Average Daily Attendance:** Week of Mar. 14th-Mar. 18th  
Classes highlighted below have reached our Weekly Attendance Goal of a minimum of 96% in attendance.  
**Average Weekly attendance: 96.7% YTD Attendance: 96.4%**

CLASS	TEACHER	%
Kindergarten	Mrs. Olsen	87.5%
1st Grade	Ms. Thurston	94.3%
2nd Grade	Ms. Strack	97.9%
3rd Grade	Mrs. Wierschem	96.9%
4th Grade	Miss Sterling	96.1%
5th Grade	Mrs. Moore	96.3%
6th Grade	Ms. Smith	97.5%
7th Grade	Ms. Grill	97.6%
8th Grade	Mrs. Tripp	96.4%

\$\$\$\$\$\$\$\$ SCRIP GIFT CARDS ARE HERE! \$\$\$\$\$\$\$\$  
Help **support our school** by purchasing Scrip Gift Cards to use while you are shopping.  
We currently have gift cards Available for purchase in the office of:

- Albertson's (\$25)—2
- Auto Zone (\$25)--1 The Children's Place (\$25)—1
- \*\*Domino's (\$10)—2
- The Home Depot (\$25)—1 iTunes (\$25)—1 \*\*Lowe's(\$25)—2
- Papa John's (\$10) -2
- Edwards Theatres (\$25)-2
- Subway (\$10)—2 \*\*Toys R Us/Babies R Us (\$20)—2
- Starbucks(\$10)-4\*\*Walmart(\$100)—3

### Our Funding Factory Fundraiser is in Full Swing!

If you have old cell phones or ink cartridges please bring them to the school office and deposit them in our donation box.



**PTO ELECTION RESULTS .**

Please give a warm welcome to our 2011-2012 PTO board!

**President:** Emilee Wolters

**Vice President:** Kathleen Baker

**Secretary:** Autumn Hansen

**Treasurer:** Suzanne Stewart

**Thank You ladies** for volunteering your time and knowledge to benefit our school!

**Drink Pouch Brigade**  
Save your drink pouches for recycling! Our school receives money for each pouch donated. After your drink it gone, remove the straw, flatten the pouch, and have your student bring it to their class collection box.



OUR next PTO MEETING IS

**MONDAY, Apr. 11th @ 2:45 pm.**

We will be discussing Expressions Night, Field Day & More!

Questions? Contact

[PTO@falconridgecharter.org](mailto:PTO@falconridgecharter.org)

Visit our website to download:



- \* Student Handbook
- \* Weekly Falcon Flyers
- \* Bus Schedule



**BUSSING INFO!**



If you have questions regarding bussing, or have an Emergency, the number for **Brown Bus** is: **466-4181**. Please make sure your children have a **note from home** if they have a change in their bus schedule( i.e. riding home with a friend or getting off at a different stop). You may also email a note to the school.

Please remember to call the **school office by 9:00 a.m. to report absences.**

At any time prior to school hours, you may leave a message . Thanks!!

**922-9228**



**ATTENTION PARENTS:** Most communication from the school and classrooms will be via email. Please check your email regularly to keep informed. Email addresses for the staff are listed on the Falcon Ridge website.

<b>SCHOOL LUNCH MENU &amp; PRICES</b>	<b>Apr. 11th</b>	<b>Apr. 12th</b>	<b>Apr. 13th</b>	<b>Apr. 14th</b>	<b>Apr. 15th</b>
<b>LUNCHES:</b> 1st-6th: \$2.25 7th-8th: \$2.50 Adult: \$3.25 <b>MILK: \$0.35</b>	Arctic Circle Hamburger Fruit Veggie Treat Milk	Soft Shell Taco Fruit Salsa Chips Milk	Pizza Salad Garbanzos Fruit Treat Milk	Ham Sandwich Fruit Veggie Treat Milk	Chicken Caesar Salad Fruit Veggie Treat Milk
Extra Slice Pizza/ Entrée 7th-8th & Adult \$1.75					

Let's Hear It For These Stand -out Students!

<p><b>CITIZENS OF THE WEEK:</b></p> <p>1st grade-Jenna Ashton 2nd grade-Breauna Reed 3rd grade-Megan Carey 4th grade-Miguel Lopez 5th grade- Quinton Hogan 6th grade-Travis Johnson 7th grade-Zach Hill 8th grade-Tristen Kriner</p>	<p><b>CITIZENS OF THE MONTH!</b></p> <p>1st grade- Logan Taylor 2nd grade-Benny Moore 3rd grade- Paige Christensen 4th grade-Ashley Tripp 5th grade.- Luke Johnson 6th grade-Julie Grigg 7th grade-Jessica Fisher 8th grade- Daniel Walker</p>
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